



**Biddle Hall** (Administrative . . . . . BIDDL C3  
 Computing, Business Svcs., Campus  
 Police, Education, Fin. Aid, Humanities,  
 Learning Resource Ctr., Nursing,  
 Purchasing, Registration, Telecomm.)  
**Blackington Hall** (Academic . . . . .BLACK C3  
 Computing, Admissions, Asst. Vice  
 Pres. for Enrollment Mgmt. and  
 Communication, Audio-Visual Svcs.,  
 Computer Science, Adult Education/  
 Community Outreach/Murtha Ctr.,  
 Personnel, President, Public Relations  
 and Alumni Affairs, Vice Pres. for  
 Academic Affairs, Vice Pres. for Budget  
 and Administration, Institutional  
 Advancement, Vice Pres. for Student  
 Affairs)

**Briar Lodge** (residence hall) . . . . . BRIAR E2  
**Buckhorn Lodge** (residence hall, . . BUCKH F4  
 Athletics Offices)  
**Cascade Manor** (residence hall) . . CASCD E2  
**College Pk. Apts.** (res. hall) *off map* . . COLLG A4  
**Engineering and Science Bldg.** . . . . . ENGSC C1  
 (Engineering Technology, Natural Sci.)  
**Foxfire Lodge** (residence hall) . . . . . FOX D1  
**Hawthorne Lodge** (residence hall) . HAWTH D1  
**Heather Lodge** (residence hall) . . . HETHR D1  
**Hemlock Hall** (residence hall) . . . . . HEMLK F3  
**Hickory Hall** (residence hall) . . . . . HCKRY E3  
**Highland Manor** (residence hall) . . . . . HIGHL E2  
**Krebs Hall** (Natural Sciences, . . . . . KREBS B3  
 Respiratory Care, Social Sci.)  
**Larkspur Lodge** (residence hall) . . . . . LARKS D2

**Laurel Hall** (residence hall) . . . . . LAURL E3  
**Living/Learning Center** . . . . . LLCNT B1  
 (residence hall, Conference Services)  
**Log Cabin** . . . . . LOG G3  
**Maple Hall** (residence hall) . . . . . MAPLE E4  
**Oak Hall** (residence hall) . . . . . OAK D3  
**Owen Library** (Library . . . . . OWEN D2  
 Offices, Printing Services)  
**Pasquerilla Performing Arts Ctr.** . ARTCR B2  
 (Arts Center Office, Southern Alleghenies  
 Museum of Art, Theatre Dept.)  
**Physical Plant Building** . . . . . PPBLD F4  
 (Physical Plant Office, Receiving Dept.)  
**Sports Center** (Athletics Offices) . . . . . SPORT G2  
**Storage Building** . . . . . STRGE D2

**Student Union** (Student Affairs, . . . . . UNION D3  
 Student Organization Offices, Food Svcs.,  
 Campus Ministry, Mail Svcs., Book Ctr.,  
 Residence Svcs., Health Svcs.,  
 Personal Counseling Ctr., Career Svcs.)  
**Summit Manor** (residence hall) . . . . . SUMM F2  
**Sunset Lodge** (residence hall) . . . . . SUNST G4  
**Timberline Manor** (residence hall) . . . . . TIMBR E2  
**Whalley Memorial Chapel** . . . . . CHAPL B3  
**Wilderness Manor** (residence hall) . WILDN F2  
**Woodland Manor** (residence hall) . . . . . WOOD E2  
**Zamias Aquatic Center** . . . . . AQUA G2  
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